

## Schedule No. AV-LAR-1-NR

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**Antelope Valley Tariff Area (Los Angeles County Region)****NONRESIDENTIAL METERED SERVICE****APPLICABILITY**

Applicable to all metered water service except that provided to single-family residential customers.

**TERRITORY**

Antelope Valley Service Area:

A portion of the community of Leona Valley and vicinity, Los Angeles County

A portion of the community of Lancaster and vicinity, Los Angeles County.

The community of Fremont Valley, Kern County and Lake Hughes and vicinity, Los Angeles County.

**RATES**

1 CCF is 100 cubic feet (approximately 748 gallons)

Quantity Rates:

Per CCF

\$7.9147

(I)

Service Charge:

Per Meter Per Month

|     |                        |             |
|-----|------------------------|-------------|
| For | 5/8 x 3/4 - inch meter | \$47.23     |
| For | 3/4 - inch meter       | \$70.85     |
| For | 1 - inch meter         | \$118.08    |
| For | 1-1/2 - inch meter     | \$236.15    |
| For | 2 - inch meter         | \$377.84    |
| For | 3 - inch meter         | \$708.45    |
| For | 4 - inch meter         | \$1,180.75  |
| For | 6 - inch meter         | \$2,361.50  |
| For | 8 - inch meter         | \$3,778.40  |
| For | 10 - inch meter        | \$5,431.45  |
| For | 12 - inch meter        | \$7,792.95  |
| For | 14 - inch meter        | \$10,626.75 |

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The service charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge for water used computed at the quantity rates.

(Continued)

| (To be inserted by utility) | Issued By                           | (To be inserted by CPUC) |
|-----------------------------|-------------------------------------|--------------------------|
| Advice Letter <u>2598</u>   | <u>Greg Shimansky</u>               | Date Filed _____         |
| Decision                    | <u>Vice President</u>               | Effective _____          |
|                             | <u>Rates and Regulatory Affairs</u> | Resolution _____         |

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**SPECIAL CONDITIONS**

1. All bills are subject to the following tariff schedules: **Schedule UF** (CPUC reimbursement fee) and applicable surcharges and surcredits on **Schedule RSF** (Rate Support Fund), **Schedule CAP** (Customer Assistance Program), and **Schedule AS** (Additional Surcharges and Surcredits).
2. Qualifying non-profit group living facilities, agricultural employee housing facilities, and migrant farm worker housing centers are eligible for credits as shown on **Schedule CAP**.
3. **Water Expense Increase:** Beginning on October 1, 2026, rates in this area will reflect a 0.02% revenue increase due to higher wholesale water charges by the West Basin Municipal Water District. This caused the quantity rate to go up by \$0.0014/CCF. Amounts collected from the quantity rate increase will be tracked in a balancing account, as required by Section 792.5 of the Public Utilities Code. The monthly service charge for a 5/8 x 3/4-inch meter changed by \$0.01.

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(N)

(To be inserted by utility)

Advice Letter 2598

Decision

Issued By

Greg Shimansky

Vice President

Rates and Regulatory Affairs

(To be inserted by CPUC)

Date Filed \_\_\_\_\_

Effective \_\_\_\_\_

Resolution \_\_\_\_\_