

**Schedule No. BAR-BAY-6**  
**Bay Area Region**  
**RECYCLED METERED SERVICE**

**APPLICABILITY**

Applicable to all metered recycled water service.

**TERRITORY**

Bayshore Service Area:

South San Francisco and vicinity, San Mateo, and San Carlos and vicinity, in San Mateo County.

**RATES**

1 CCF is 100 cubic feet (approximately 748 gallons)

Quantity Rates:

Per CCF \$8.5113 (I)

Service Charge:

Per Meter Per Month

For	5/8 x 3/4 - inch meter	\$44.80	(I)
For	3/4 - inch meter	\$67.20	(I)
For	1 - inch meter	\$112.00	(I)
For	1-1/2 - inch meter	\$224.00	(I)
For	2 - inch meter	\$358.40	(I)
For	3 - inch meter	\$672.00	(I)
For	4 - inch meter	\$1,120.00	(I)
For	6 - inch meter	\$2,240.00	(R)
For	8 - inch meter	\$3,584.00	(R)
For	10 - inch meter	\$5,152.00	(R)

The service charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge for water used computed at the quantity rates.

**Government Fee Surcharges:**

Surcharge for San Carlos Franchise Tax (for customers within the City of San Carlos) 1.111%

Surcharge for San Mateo Business License Fee (for customers within the City of San Mateo) 1.350%

**SPECIAL CONDITIONS**

1. Recycled water will be supplied only as available from Redwood City.
  
2. As a condition of service under this schedule, all customers are required to comply with the Company's Rule 16, **Section D**, Recycled Water Service.

(Continued)

(To be inserted by utility)	Issued By	(To be inserted by CPUC)
Advice Letter <u>2579-A</u>	<u>Greg Milleman</u>	Date Filed _____
Decision <u>D.26-04-045</u>	<u>Vice President</u>	Effective _____
	<u>Rates and Regulatory Affairs</u>	Resolution _____

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SPECIAL CONDITIONS (continued)

3. All bills are subject to the following tariff schedules: **Schedule UF** (CPUC reimbursement fee) and applicable surcharges and surcredits on **Schedule RSF** (Rate Support Fund), **Schedule CAP** (Customer Assistance Program), and **Schedule AS** (Additional Surcharges and Surcredits).

(N)

(N)

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(To be inserted by utility)	Issued By	(To be inserted by CPUC)
Advice Letter <u>2529-A</u>	<u>Greg Milleman</u>	Date Filed <u>11/15/2024</u>
Decision	<u>Vice President</u>	Effective <u>12/15/2024</u>
	<u>Rates and Regulatory Affairs</u>	Resolution _____