CALIFORNIA WATER SERVICE COMPANY

1720 North First Street San Jose, CA 95112 (408) 367-8200

Revised Cancelling

Cal. P.U.C. Sheet No. XXXXX-W Cal. P.U.C. Sheet No. 13370-W

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Schedule No. LS-1-NR **Los Altos Tariff Area** NONRESIDENTIAL METERED SERVICE

APPLICABILITY

Applicable to all metered water service except that provided to single-family residential customers.

TERRITORY

Los Altos and vicinity, Santa Clara County.

RATES	1 CCF is 100 cubic feet (approximately 748 gallons)			
Quantity Rates: Per CCF		\$8.8586	(1)	
Service Charge:		<u>Per Meter</u> Per Month		
For	5/8 x 3/4 - inch meter	\$29.76	(1)	
For	3/4 - inch meter	\$44.64	Ĭ	
For	1 - inch meter	\$74.40		
For	1-1/2 - inch meter	\$148.80		
For	2 - inch meter	\$238.08		
For	3 - inch meter	\$446.40		
For	4 - inch meter	\$744.00		
For	6 - inch meter	\$1,488.00		
For	8 - inch meter	\$2,380.80		
For	10 - inch meter	\$3,422.40		
For	12 - inch meter	\$4,910.40		
For	14 - inch meter	\$6,696.00	(i)	

The service charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge for water used computed at the quantity rates.

SPECIAL CONDITIONS

1. All bills are subject to the following tariff schedules: **Schedule UF** (CPUC reimbursement fee) and applicable surcharges and surcredits on Schedule RSF (Rate Support Fund), Schedule CAP (Customer Assistance Program), and Schedule AS (Additional Surcharges and Surcredits).

(Continued)

(To be ins	erted by utility)	Issued By	(To b	pe inserted by CPUC)
Advice Letter	<u>2515</u>	Greg Milleman	Date Filed	
Decision	24-03-042	<u>Vice President</u>	Effective	
		Rates and Regulatory Affairs	Resolution	

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This tariff has been filed with the California Public Utilities Commission and is effective 5/1/2024, subject to refund until final Commission approval.

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SPECIAL CONDITIONS (continued)

2. Qualifying non-profit group living facilities, agricultural employee housing facilities, and migrant farm work housing centers are eligible for credits as shown on Schedule CAP.

(D)

(To be inserted by utility) Issued By (To be inserted by CPUC) Advice Letter **Greg Milleman** Date Filed <u>2515</u> Decision 24-03-042 Vice President Effective **Rates and Regulatory Affairs** Resolution