#### **CALIFORNIA WATER SERVICE COMPANY**

1720 North First Street San Jose, CA 95112 (408) 367-8200 Original Cal. P.U.C. Sheet No. XXXXX-W

# Schedule No. SBR-1-NR Page 1 (N) South Bay Region (N) NON-RESIDENTIAL METERED SERVICE (N)

Note: On January 1, 2023, the rates of the Dominguez District and the Hermosa-Redondo District were consolidated. The resulting district is the "South Bay Region."

(N)

### **APPLICABILITY**

Applicable to all metered water service except that provided to single-family residential customers.

## TERRITORY (see special conditions for area details):

Dominguez Service Area

Hermosa-Redondo Service Area

RATES 1 CCF is 100 cubic feet (approximately 748 gallons)

**Quantity Rates:** 

Per CCF \$5.2373

| Service Charge: |                        | Per Meter Per Month |
|-----------------|------------------------|---------------------|
| For             | 5/8 x 3/4 - inch meter | \$23.91             |
| For             | 3/4 - inch meter       | \$35.87             |
| For             | 1 - inch meter         | \$59.78             |
| For             | 1-1/2 - inch meter     | \$119.55            |
| For             | 2 - inch meter         | \$191.28            |
| For             | 3 - inch meter         | \$358.65            |
| For             | 4 - inch meter         | \$597.75            |
| For             | 6 - inch meter         | \$1,195.50          |
| For             | 8 - inch meter         | \$1,912.80          |
| For             | 10 - inch meter        | \$2,749.65          |
| For             | 12 - inch meter        | \$3,945.15          |
| For             | 14 - inch meter        | \$5,379.75          |
| For             | 16 - inch meter        | \$5,499.30          |
| For             | 18 - inch meter        | \$5 <i>,</i> 857.95 |

The service charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge for water used computed at the quantity rates.

(N)

#### (Continued)

| (To be in     | serted by utility) | Issued By                    | (To be inserted by CPUC) |
|---------------|--------------------|------------------------------|--------------------------|
| Advice Letter | <u>2515</u>        | Greg Milleman                | Date Filed               |
| Decision      | 24-03-042          | <u>Vice President</u>        | Effective                |
|               |                    | Rates and Regulatory Affairs | Resolution               |

## CALIFORNIA WATER SERVICE COMPANY

This tariff has been filed with the California Public Utilities Commission and is effective 5/1/2024, subject to refund until final Commission approval. Cal. P.U.C. Sheet No. XXXXX-W Original

1720 North First Street San Jose, CA 95112 (408) 367-8200

> Schedule No. SBR-1-NR Page 2 (N)

# **South Bay Region** NON-RESIDENTIAL METERED SERVICE

(N)

(N)

SPECIAL CONDITIONS (N)

Dominguez Service Area:

Portions of Carson, Los Angeles, Long Beach, Torrance, and vicinity, Los Angeles County.

Hermosa-Redondo Service Area:

Hermosa Beach, Redondo Beach, Torrance, and vicinity, Los Angeles County.

- 2. All bills are subject to the following tariff schedules: **Schedule UF** (CPUC reimbursement fee) and applicable surcharges and surcredits on **Schedule RSF** (Rate Support Fund), Schedule CAP (Customer Assistance Program), and Schedule AS (Additional Surcharges and Surcredits).
- 3. Qualifying non-profit group living facilities, agricultural employee housing facilities, and migrant farm work housing centers are eligible for credits as shown on Schedule CAP.
- 4. Water Expense Increase: Beginning on January 1, 2024, rates in this area will reflect a 1.5% revenue increase due to higher charges by West Basin Municipal Water District and the Water Replenishment District of Southern California. This caused quantity rates to go up by \$0.1829 /CCF. Amounts collected from this quantity rate increase will be tracked in a balancing account, as required by Section 792.5 of the Public Utilities Code. Monthly service charges went down, with the charge for a 5/8 x \(^{3}\)-inch meter decreasing by \$0.05.

(N)

(To be inserted by CPUC) (To be inserted by utility) Issued By Date Filed Advice Letter <u>2515</u> Greg Milleman Decision 24-03-042 Vice President Effective

Rates and Regulatory Affairs

Resolution