

**Schedule No. LV-1-NR**  
**Livermore Tariff Area**  
**NONRESIDENTIAL METERED SERVICE**

**APPLICABILITY**

Applicable to all metered water service except that provided to single-family residential customers.

**TERRITORY**

Livermore, Crane Ridge, and vicinity, Alameda County

**RATES**

1 CCF is 100 cubic feet (approximately 748 gallons)

Quantity Rates:

Per CCF	\$7.0575	(I)
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Service Charge:

Per Meter Per Month

For	5/8 x 3/4 - inch meter	\$24.14	(I)
For	3/4 - inch meter	\$36.21	
For	1 - inch meter	\$60.35	
For	1-1/2 - inch meter	\$120.70	
For	2 - inch meter	\$193.12	
For	3 - inch meter	\$362.10	
For	4 - inch meter	\$603.50	
For	6 - inch meter	\$1,207.00	
For	8 - inch meter	\$1,931.20	
For	10 - inch meter	\$2,776.10	
For	12 - inch meter	\$3,983.10	
For	14 - inch meter	\$5,431.50	

The service charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge for water used computed at the quantity rates.

**SPECIAL CONDITIONS**

- All bills are subject to the following tariff schedules: **Schedule UF** (CPUC reimbursement fee) and applicable surcharges and surcredits on **Schedule RSF** (Rate Support Fund), **Schedule CAP** (Customer Assistance Program), and **Schedule AS** (Additional Surcharges and Surcredits).
- Qualifying non-profit group living facilities, agricultural employee housing facilities, and migrant farm work housing centers are eligible for credits as shown on **Schedule CAP**.

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SPECIAL CONDITIONS (continued)

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3. **Water Expense Increase:** Beginning on January 1, 2024, rates in this area will reflect a 3.8% revenue increase due to higher charges by Zone 7 of the Alameda County Flood Control and Water Conservation District. This caused quantity rates to go up by \$0.3790 /CCF. Amounts collected from these quantity rate increases will be tracked in a balancing account, as required by Section 792.5 of the Public Utilities Code. Monthly service charges also went up, with the charge for a 5/8 x 3/4-inch meter increasing by \$0.18.

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(To be inserted by utility)

Issued By

(To be inserted by CPUC)

Advice Letter 2515

Greg Milleman

Date Filed \_\_\_\_\_

Decision 24-03-042

Vice President

Effective \_\_\_\_\_

Rates and Regulatory Affairs

Resolution \_\_\_\_\_