## AGREEMENT NO. \_\_\_01-140(1)

## WATER BOARD AGREEMENT NO. \_\_\_01-08 W.B.

## AMENDMENT NO. 1 TO AGREEMENT NO. 01-140 THE EXTRACTION, EXCHANGE & DELIVERY OF BANKED GROUNDWATER AGREEMENT

THIS	AMENDMENT S S NAL	NO. 1 TO	<b>AGREEME</b>	NT NO.	01-140 is	made and	d entered
into on	JAN 2 6 2	, כטט	by and betw	ween the	CITY OF	BAKERS	FIELD, a
Charter city	and municipa	I corporati	on, ("CITY"	herein)	and CAL	IFORNIA	WATER
SERVICE C	OMPANY, a	California p	oublic utility	water c	orporation	, ("CAL	WATER"
herein).	<u>.</u>						

## RECITALS

WHEREAS, on June 13, 2001, CITY and CAL WATER entered into Agreement No. 01-140 concerning an exchange of Kern River water for stored groundwater to allow delivery to CAL WATER's Kernville system; and

WHEREAS, CAL WATER has projected the annual water demand for its Kernville system to exceed the 500 acre-feet as specified in Agreement No. 01-140; and

**WHEREAS,** CAL WATER and CITY desire to amend Agreement No. 01-140 to increase the quantity of water available for exchange.

NOW, THEREFORE, incorporating the foregoing recitals herein, CITY and CAL WATER mutually agree to amend Agreement No. 01-140 as follows:

- 1. Section 3. QUANTITY, is hereby amended to read as follows:
  - 1. QUANTITY. CITY agrees to deliver to CAL WATER an amount, not to exceed one thousand (1,000) acre-feet per year, of City's Kern River water supply, as set forth in this Agreement, for use by CAL WATER for operation of its Kernville system, with a delivery schedule compatible with CITY Kern River operations and CAL WATER needs for the Kernville system.
- 2. Except as amended above, all terms and conditions of Agreement No. 01-140 shall continue in full force and effect.



IN WITNESS WHEREOF, the parties hereto have caused this Amendment No. 1 to Agreement No.01-140 to be executed, the day and year first-above written.

"CAL WATER" "CITY" **CALIFORNIA WATER SERVICE** CITY OF BAKERSFIELD COMPANY HARVEY L. HALL Mayor Title: Vke President APPROVED AS TO FORM VIRGINIA GENNARO City Attorney Corporate Secretary Title: By: ALLEN SHAW Deputy City Attorney APROVED AS TO CONTENT: WATER RESOURCES DEPARTMENT FLORN CORE Water Resources Manager COUNTERSIGNED: By: GREGORY J. KLIMKO

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Finance Director

